

SECTION - I-B**Technical Qualification of Construction Firms / Contractors****Construction of 05 Nos. CPS Solar Rooms at the following locations:**

- i. 02 Nos. at 8" Dia Jhal Magsi Project (KMP-25 & KMP-75)
- ii. 02 Nos. at 12" Dia QPL, HQ-Sibi Section (KMP-145, KMP-178)
- iii. 01 No at 12" Dia QPL, HQ-Quetta Section (KMP-272 Bibi Nani)

Tender Ref. No. CIV-CP-P&C 2K2528**SECTION - I-B****Mandatory requirements:**

- a) Registration with PEC for category C-6 (sub category CE-08 & CE-10) and above.
- b) Registration with Sindh Revenue Board (SRB).
- c) Banker's Confidential Certificate direct from Bank (not older than 1 month from date of bid Opening) / Bank Account Statement (Last One Year).
- d) Income Tax Assessment Order or Income Tax Clearance Certificate (Last Three Years).
- e) Audit Report for the last three (03) years from Government Registered Reputed Audit Firms.

Evaluation Criteria for Technical Qualification

S.No.	CRITERION	OVERALL (Maximum Marks)
1	Firm's Experience	50
2	Technical Staff	15
3	Equipment & Tools Owned / Rented by the Firm	10
4	Office Facilities	05
5	Financial Stability	20
Total Numbers		100

For the purpose of quantitative evaluation, the above five criteria have been further sub-divided as under:

	CRITERION	OVERALL (Max Marks)
1	Firm's Experience	50
	Relevant Experience of Firms with Similar Works/Projects of Last 08 Years	
i)	10 marks for each work more than Rs. 07 million. (Max 2 Projects)	20
ii)	05 marks for each work more than Rs. 05 million. (Max 3 Projects)	15
iii)	03 marks for each work more than Rs. 03 million. (Max 5 Projects)	15

	CRITERION	OVERALL (Max Marks)
2	Technical Staff:	15
i)	Project Engineer (B.E Civil) PEC registered Professional Engineer (06 marks each)	06
ii)	Civil Site Engineer (B.E Civil) PEC registered Engineer (04 marks each)	04
iii)	Site Supervisor (B.E Civil) (Experience more than 3 years) (02 marks each)	02
iv)	Surveyor (MNS AE Civil) (Experience more than 3 years) (02 marks each)	02
v)	Accountant / Computer Operator / Clerk Staff (01 mark each)	01

Abdul Wahid
ADA MUHAMMAD
 Dy Chief Engineer
 Project 2000 Development Project
 Sui Southern Gas Co. Ltd.

	CRITERION	OVERALL (Max Marks)
3	Instrument / Equipment & Tools Owned / Rented by the Firm	10
i)	Excavator (02 marks each)	02
ii)	Plate Compactor (01 mark each)	01
iii)	Shuttering (Min 2500 Sft) (02 marks each)	02
iv)	Mixer Machine (03 marks each)	03
v)	Dewatering Pump (01 mark each)	01
vi)	Generator (Min 5KWA) (0.5 mark each)	0.5
vii)	Concrete Vibrator (0.5 mark each)	0.5

	CRITERION	OVERALL (Max Marks)
4	Registration / Office Facilities	05
i)	Office Facility in Karachi (1.5 marks each)	1.5
ii)	Porta Cabin (Detail with proof of ownership / Rent) (1.5 marks each)	1.5
iii)	Computers (1 mark each)	01
iv)	Landline Telephone/Mobile Facility (0.5 mark each)	0.5
v)	Email Facility (0.5 mark each)	0.5

	CRITERION	OVERALL (Max Marks)
5	Financial Stability	20
5.1	Annual Turnover for Last Year (Each Year)	
i)	Annual Turnover above PKR 20 Million	10
ii)	Annual Turnover between PKR 14 to 20 Million	7.5
iii)	Annual Turnover between PKR 10 to 14 Million	05
iv)	Annual Turnover between PKR 06 to 10 Million	2.5
5.2	Cash in Hand / Bank	
i)	Cash in Hand/Bank above PKR 10 Million	10
ii)	Cash in Hand/Bank between PKR 07 to 10 Million	7.5
iii)	Cash in Hand/Bank between PKR 05 to 07 Million	05
iv)	Cash in Hand/Bank between PKR 03 to 05 Million	2.5

Note:

- * Minimum Qualifying marks = 65
- Documentary evidence against each field of marking criteria may be verifiable without which marks will not be awarded.
- CVs/Resumes and PEC certificate of Engineer must be provided else no marks will be awarded.
- Contractor must provide affidavit that all rented / owned equipment and tools will be readily available at site as per instruction of engineer incharge.
- Projects submitted under work experience will be evaluated under only one marking criteria- specifically the criterion in which the project secures the highest possible marks. A single project cannot be considered under multiple categories. The same rule applies to the financial stability.



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P&C

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ADA MUHAMMAD
Uy. Chief Engineer
Project and Construction Dept.
Sui Southern Gas Co., Ltd.

FORM-I:

LETTER OF APPLICATION

Registered Business Name: _____

Registered Business Address: _____

Telephone: _____

Fax: _____

General Manager (Procurement)
Procurement Department,
Sui Southern Gas Company Limited,
Sir Shah Suleman Road,
Gulshan-e-Iqbal
Karachi-75300

Construction of 05 Nos. CPS Solar Rooms at the following locations:

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II. 02 Nos. at 12" Dia QPL, HQ-Sibi Section (KMP-145, KMP-178)
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Tender Ref. No. CIV-CP-P&C 2K2528

1. We hereby apply to be qualified with Sui Southern Gas Company Limited; as Engineering Firms/Contractors for execution of the above-mentioned work.

2. We authorize SSGC or its authorized representative to conduct any investigation to verify the statements, documents and information's submitted and to clarify the financial and technical aspects of this application from any person, bank, department, agency or firm.

3. The names and positions of contact persons who may be contacted for further information's, if required, are as follows:

- a) _____
b) _____
c) _____

4. We declare that;

(An affidavit on Judicial / Stamp Paper of Rs. 50/- will be submitted giving the followings)

- i) The statements made and the information provided in the application are complete, true and correct in every respect.
- ii) This firm has never been black listed by any Government department, Semi government Authority or Private Company or Corporation and not involved in litigation/arbitration with any client. (In case of any involvement in litigation/ arbitration, details should be furnished)

Respectfully,
(Authorized representative of applicant)

Date : _____



Adnan Masood
ADA MUHAMMAD
By Chief Engineer
Project and Construction Dept.
Sui Southern Gas Co. Ltd.

FORM-II:
GENERAL INFORMATION

Company Name : _____

1. Head Office Address: _____

Telephone No. _____

Fax No. _____

E-mail: _____

2. Karachi Office Address: _____

Telephone No. _____

Fax No. _____

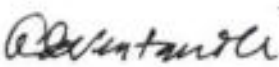
E-mail: _____

3. Year incorporated: _____

Note: Documentary evidence (where required) is mandatory requirement and to be submitted with the bid else no marks will be awarded.

- Attach copy of certificate of registration and ownership / Rental Agreement
- State whether office premises used solely by applicant. If shared give names of other firms.




ADA MUHAMMAD
Dy Chief Engineer
Project and Construction Dept.
Sui Southern Gas Co. Ltd.

FORM-III:**DETAILS OF COMPLETED SIMILAR TYPE OF PROJECTS/WORKS DURING LAST Eight (08) YEARS**

Name of Work :	_____
Scope & Details of Work :	_____
Total Value of Project :	_____
Value of work being executed	_____
Name of Client :	_____
Address of Client :	_____
Telephone of Client :	_____
Date of Award of Work :	_____
Start Date :	_____
Scheduled Completion Date :	_____
Actual Completion Date:	_____

Note:

- All the information provided shall be supported with documentary evidence otherwise no credit/ points will be given. Required attachments (documentary evidence, etc.) should be clearly marked as Attachment 1 to Page of Form-III or Attachment 2 to Page ... of Form-III
- Please fill one form for each work/project



Ada Muhammad
ADA MUHAMMAD
By Chief Engineer
Project and Construction Deptt.
Sui Southern Gas Co. Ltd.

FORM - VI:

Registration / Office Facility

Office Facility (Proof of Ownership / Rent) (400Sq Min):

Porta Cabin (Detail with proof of ownership / Rent):

Computer Facilities (List Items):

(1)

(2)

(3)

(4)



Ada Muhammad

ADA MUHAMMAD
Dy. Chief Engineer
Project and Construction Dept.
Sui Southern Gas Co. Ltd.

FORM – VII:**Financial Stability**

Firm/Contractor applying for technical qualification shall submit the following certificates / registration / statements.

D. Financial Stability

- Attachment of Last Fiscal Year Turnover
- Attachment with details of Cash in hand

Firm/Contractor applying for technical qualification shall also submit the following certificates / registration / statements.

a) Banker's Certificate

A confidential current Banker's reference/certificate in respect of bidder's financial soundness to be submitted directly by the bank to SSGC in a sealed envelope. If more than one banker, reference/ certificate from each is required.

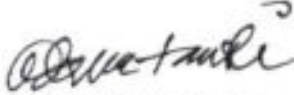
- b) Audit Report for the last **three (03) years** from Government Registered Reputed Audit Firms.

c) Income Tax

Income tax assessment for last (03) three financial years and/or Income Tax Clearance Certificate.

Note: In order to be eligible for assignment of marks, Documentary evidence needs to be attached




AOA MUHAMMAD
By Chief Engineer
Project and Construction Dept.
Sui Southern Gas Co. Ltd.