

**ANNEX – B**  
**BASIC ELIGIBILITY CRITERIA**

| Srl No. | Requisite                                                          | Max Marks | Filled by Bidder | Evaluated by Board as per Documents Attached | Marking Criteria                                      | Documents/Information to be endorsed |
|---------|--------------------------------------------------------------------|-----------|------------------|----------------------------------------------|-------------------------------------------------------|--------------------------------------|
| 1       | Location                                                           |           |                  |                                              |                                                       | Site Plan                            |
|         | If Yes                                                             | 10        |                  |                                              | Eligible                                              |                                      |
|         | If No                                                              | 1         |                  |                                              | Disqualified                                          |                                      |
| 2       | Approach to the Building                                           | 10        |                  |                                              | Easy Approach to General Public                       |                                      |
|         |                                                                    | 1         |                  |                                              | Crowded area                                          |                                      |
| 3       | Availability of Public Transport                                   | 8         |                  |                                              | Bus, Van etc                                          |                                      |
|         |                                                                    | 1         |                  |                                              | Non availability                                      |                                      |
| 4       | Covered Area                                                       | 8         |                  |                                              | 3501 upto 4000Sqft                                    | Title document of the property       |
|         |                                                                    | 5         |                  |                                              | 2500 upto 3500Sqft                                    |                                      |
|         |                                                                    | 1         |                  |                                              | Other                                                 |                                      |
| 5       | Availability of Electric Connection                                | 10        |                  |                                              | 3 phase Meter + Transformer                           |                                      |
|         |                                                                    | 1         |                  |                                              | Non Availability                                      |                                      |
| 6       | Advance Rent Required                                              | 5         |                  |                                              | 6 Months                                              | Tick the appropriate column          |
|         |                                                                    | 1         |                  |                                              | Others                                                |                                      |
| 7       | Availability of roof top for Dish                                  | 3         |                  |                                              | Secure and proper roof top                            |                                      |
|         |                                                                    | 1         |                  |                                              | No access to roof top                                 |                                      |
| 8       | Tap water and other utilities                                      | 4         |                  |                                              | Tap water, Overhead tank & Electric Water Pump        |                                      |
|         |                                                                    | 1         |                  |                                              | Non-Availability                                      |                                      |
| 9       | Availability of washrooms                                          | 5         |                  |                                              | 3 x Separate Public and Staff Washroom                |                                      |
|         |                                                                    | 1         |                  |                                              | Non Availability                                      |                                      |
| 10      | Complete/functional Electrical earthing of building in all aspects | 5         |                  |                                              | Available                                             |                                      |
|         |                                                                    | 1         |                  |                                              | Not Available                                         |                                      |
| 11      | Parking Space (Dedicated to the premises)                          | 8         |                  |                                              | => 15 < 20                                            | Number (Cars)                        |
|         |                                                                    | 5         |                  |                                              | => 10 < 15                                            |                                      |
|         |                                                                    | 1         |                  |                                              | < 10                                                  |                                      |
| 12      | Condition of Property                                              | 10        |                  |                                              | Constructed less than 3 years                         | Map of the premises                  |
|         |                                                                    | 5         |                  |                                              | Constructed more than 3 years and less than 10 years  |                                      |
|         |                                                                    | 1         |                  |                                              | Constructed more than 10 years and less than 20 years |                                      |
| 13      | Distance from Road (For Security Barriers)                         | 4         |                  |                                              | Feasible                                              |                                      |
|         |                                                                    | 1         |                  |                                              | Not Feasible                                          |                                      |
|         | <b>Total Marks</b>                                                 | 90        |                  |                                              |                                                       |                                      |
|         | Passing Marks                                                      | 60        |                  |                                              |                                                       |                                      |

**Note**

1. Acquiring of 60 marks and also qualifying the mandatory points i.e. (Documents to be submitted) will make a bidder qualify for visit of the property by NADRA Tender Board.
2. Subsequently the property will be visited by NADRA Tender Board for physical verification of the information given by the bidder. Location which acquires minimum of

60 marks after due inspection as per the criteria given above will be considered as "Qualified Premises/Bid".

3. Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.