

**HEADQUARTERS ANTI NARCOTICS FORCE**  
**RAWALPINDI**

**PREQUALIFICATION PERFORMA**

|                                                                                                                                                            |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name of the Vendors/ Firm                                                                                                                                  |                                                         |
| Address                                                                                                                                                    |                                                         |
| (Telephone, Fax & E-mail)                                                                                                                                  |                                                         |
| Year of Establishment                                                                                                                                      |                                                         |
| Sales Tax Registration No.<br>(attached documentary evidence)                                                                                              |                                                         |
| Income Tax No.<br>(attached documentary evidence)                                                                                                          |                                                         |
| Banker's Name & Contact Details                                                                                                                            |                                                         |
| Whether the Pay Order as Security Deposit<br>Amounting to Rs. _____ payable at<br>Headquarters Anti Narcotics Force Rawalpindi<br>is attached if required. | Yes____<br>No____<br>If yes please give No, & Date_____ |
| Annual turn over supported by income tax return<br>(For the Year 2025-26)                                                                                  |                                                         |
| Assignments in Hand                                                                                                                                        |                                                         |
| Clientage                                                                                                                                                  |                                                         |
| Attach as separate Annexure (if necessary)                                                                                                                 |                                                         |