# Evaluation Report

(Under Rule 35 of Public Procurement Rules, 2004)

| | |
|---|---|
| Procuring Agency Name | Islamabad Model College for Girls I-10/4, Islamabad |
| Procurement Title | Canteen Tender 2026-27 |
| Procurement Reference Number | P103423 |
| Procurement Type | Goods |
| Procurement Procedure | Single Stage-One Envelope |
| Evaluation Criteria | Least Cost Based Selection (LCBS) |
| Date & Time (Bid Closing) | Tuesday, September 15, 2026 10:30 AM |
| Date & Time (Bid Opening) | Tuesday, September 15, 2026 11:00 AM |
| No. of Bids Received | 07 |
| Report Preparation Date | Monday, September 21, 2026 12:53 PM |
| Report Publish Date | Monday, September 21, 2026 12:56 PM |

| BIDDER NAME | ELIGIBILITY | TECHNICAL EVALUATION | REMARKS UNDER 35(2) OF PUBLIC PROCUREMENT RULES, 2004 |
|---|---|---|---|
| **H N J VENTURES (SMC-PRIVATE) LIMITED**<br>Sole Proprietorship | Eligible | Qualified | |
| **Mr. Muhammad Anwar ch**<br>Individual / Individual Consultant | Eligible | Qualified | |
| **M/S SHABIR AHMAD**<br>Sole Proprietorship | Eligible | Qualified | |
| **IMRAN BROTHERS**<br>Sole Proprietorship | Eligible | Qualified | |

| BIDDER NAME | ELIGIBILITY | TECHNICAL EVALUATION | REMARKS UNDER 35(2) OF PUBLIC PROCUREMENT RULES, 2004 |
|---|---|---|---|
| **S & A ENTERPRISES**<br>Sole Proprietorship | Eligible | Qualified | |
| **Mr. Jamil Noor**<br>Individual / Individual Consultant | Eligible | Qualified | |
| **chaudhary contractor**<br>Sole Proprietorship | Eligible | Qualified | |

## Items and Lots

| CANTEEN TENDER 2026-27 *(LOT ITEMS)* | BID OFFER |
|---|---|
| **M/S SHABIR AHMAD**<br>Sole Proprietorship | 545 |
| **IMRAN BROTHERS**<br>Sole Proprietorship | 736 |
| **chaudhary contractor**<br>Sole Proprietorship | 1,462 |
| **H N J VENTURES (SMC-PRIVATE) LIMITED**<br>Sole Proprietorship | 1,920 |
| **Mr. Muhammad Anwar ch**<br>Individual / Individual Consultant | 2,945 |
| **Mr. Jamil Noor**<br>Individual / Individual Consultant | 4,300 |
| **S & A ENTERPRISES**<br>Sole Proprietorship | 128,000 |

* indicates most advantageous bidder for the particular item or lot.