



## Evaluation Report

(Under Rule 35 of Public Procurement Rules, 2004)

|                                  |                                                                  |
|----------------------------------|------------------------------------------------------------------|
| Procuring Agency Name            | Store N-5, North-I                                               |
| Procurement Title                | Purchase of Spare parts for Official Vehicles Sector N-5 North-1 |
| Procurement Reference Number     | P113161                                                          |
| Procurement Type                 | Goods                                                            |
| Procurement Procedure            | Petty Purchase                                                   |
| Date & Time (Quotations Opening) | Tuesday, September 8, 2026 12:00 PM                              |
| Date & Time (Quotation Closing)  | Tuesday, September 8, 2026 12:00 PM                              |
| No. of Quotes Received           | 03                                                               |
| Report Prepare & Publish Date    | Tuesday, September 8, 2026 12:32 PM                              |

| BIDDER NAME                                                              | ELIGIBILITY | REMARKS UNDER 35(2) OF PUBLIC PROCUREMENT RULES, 2004 |
|--------------------------------------------------------------------------|-------------|-------------------------------------------------------|
| <b>AFRIDI AUTOS &amp; GENERAL ORDER SUPPLIERS</b><br>Sole Proprietorship | Ineligible  | Not Eligible                                          |
| <b>Global Services</b><br>Partnership Firm                               | Ineligible  | Not Eligible                                          |
| <b>Mr. Amjad Mehmood</b><br>Individual / Individual Consultant           | Eligible    | Lowest Bidder                                         |

### Items and Lots

|                                                                                  |              |                                                       |
|----------------------------------------------------------------------------------|--------------|-------------------------------------------------------|
| <b>BRAKE SHOE FOR D/CABIN</b><br>(INDIVIDUAL ITEM)<br>UNSPSC: BRAKE SHOE GRINDER | OFFER AMOUNT | REMARKS UNDER 35(2) OF PUBLIC PROCUREMENT RULES, 2004 |
|----------------------------------------------------------------------------------|--------------|-------------------------------------------------------|

|                                                                |                                                                                          |  |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| <b>Mr. Amjad Mehmood</b><br>Individual / Individual Consultant | 84,012  |  |
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\*  indicates selected bidder for the particular item or lot.

