



## Evaluation Report

(Under Rule 35 of Public Procurement Rules, 2004)

Procuring Agency Name Multan Electric Power Company (MEPCO)  
Procurement Title (50/27) Hiring of Contractor for Provision of Cafeteria Services at MEPCO H/Qs & RTC Multan  
Procurement Reference Number P58388  
Procurement Type Non-Consultancy Services  
Procurement Procedure Single Stage-Two Envelope  
Evaluation Criteria Quality and Cost Based Selection (QCBS)  
Date & Time (Bid Closing) Monday, July 27, 2026 11:00 AM  
Date & Time (Bid Opening) Monday, July 27, 2026 11:30 AM  
No. of Bids Received 02  
Report Preparation Date Monday, September 14, 2026 04:47 PM  
Report Publish Date Tuesday, September 15, 2026 08:53 AM

| BIDDER NAME                                             | ELIGIBILITY | TECHNICAL MARKS: 100<br>PASSING: 60             | REMARKS UNDER 35(2) OF PUBLIC PROCUREMENT RULES, 2004                 |
|---------------------------------------------------------|-------------|-------------------------------------------------|-----------------------------------------------------------------------|
| <b>M/S Ali Azhan Enterprises</b><br>Sole Proprietorship | Ineligible  | --                                              | Declared ineligible by the majority of Procurement Committee members. |
| <b>Mian G Da Dera Hotel</b><br>Sole Proprietorship      | Eligible    | 95<br>Weightage : ((95 / 100 x 100) x 40% = 38) |                                                                       |

## Positions and Lots

| CAFETERIA SERVICES ( <i>LOT POSITIONS</i> )                     | TECHNICAL | FINANCIAL =<br><u>WEIGHT X LOWEST BID</u><br><u>BIDDER OFFER</u> | TOTAL | BID<br>OFFER                                                                            |
|-----------------------------------------------------------------|-----------|------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|
| <b>Mian G Da Dera Hotel</b><br>Sole Proprietorship<br>Marks: 38 | 38        | $\frac{60 \times 914}{914} = 60.00$                              | 98    | 914  |

\*  indicates most advantageous bidder for the particular position/service or lot.

